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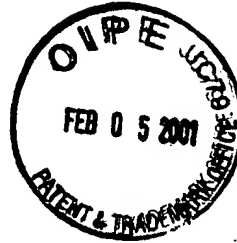
Assistant Commissioner for Patents
Washington, D.C. 20231

On January 30, 2001

TOWNSEND and TOWNSEND and CREW LLP

By: *James Crowley*

2600 *0330*
PATENT
Attorney Docket No.: 20510-4.00US
#5
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Technology Center 2600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

HJARTARSON ET AL.

Application No.: 09/652,388

Filed: August 31, 2000

For: ENHANCED LINE CARD AND
PACKETIZING CPE FOR LIFELINE
PACKET VOICE TELEPHONE

Examiner: Not Assigned

Art Unit: 2631

LETTER TO OFFICIAL DRAFTSPERSON

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Applicants respectfully submit formal Figs. 1A, 1B, 2, 3, 4, 5, 6A, 6B, 6C, 6D, 6E, 7A, 7B, 7C, 7D, 7E and 7F to be made of record in the above-referenced matter.

Respectfully submitted,

Kenneth R. Allen

Kenneth R. Allen
Reg. No. 27,301

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